

APR 8 2013

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Lt. Tim Jones  
**TODAY'S DATE:** 4/2/13

**DEPARTMENT:** Sheriff

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE:** 4/8/13

**SPECIFIC AGENDA WORDING:** To allow transfer from Sheriff Office 4 XTS 1500 Motorola Portable radios to purchasing to then assign one XTS 1500 Motorola Portable radio to each Constables Office. ~~Raddos will need to be reprogrammed.~~

**PERSON(S) TO PRESENT ITEM:** Chief Deputy Mike Powell

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** \_\_\_\_\_ **ACTION ITEM:**   X    
**WORKSHOP:**   X    
(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_  
**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_ **IT DEPARTMENT:** \_\_\_\_\_  
**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_